

CONTEX ENERGY COMPANY

621 17th Street, Suite 1020
Denver, Colorado 80293-2501

Phone (303) 623-3444
Fax (303) 623-1523
Gary Butler, President



2014 MAY -5 AM 7:47

May 2, 2014

Northern Office:

P.O. Box 627
Dickinson, ND 58602

Phone/Fax (701) 225-5507
Dennis W. Meshke, Vice President

ATTN: Oil & Gas Leasing
U. S. Department of the Interior
Bureau of Land Management
2850 Youngfield Street
Lakewood, CO 80215

E01 2271

Re: Expression of Interest
Oil and Gas Lease Sale
Arapahoe County, Colorado

Ladies and Gentlemen:

Please place the following unleased lands on your next available Competitive Oil and Gas Lease Sale:

Township 5 South, Range 64 West, 6th P.M.

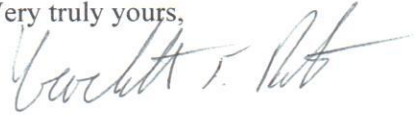
Section 6: Two plots of land located in Section 6 more particularly described as follows: (1) Beginning at the southeast corner of said Section 6, proceed North 11°29'06" West a distance of 2303.25 feet to the true point of beginning of the first plot; Thence North 1°03'10" East a distance of 100.00 feet; thence North 83°56'50" West a distance of 100.00 feet; Thence South 1°03'10" West a distance of 100.00 feet; Thence South 83°56'50 East a distance of 100.00 feet to the true point of beginning of the first plot; containing 0.23 acres, more or less; and (2) Beginning at the southeast corner of said Section 6, proceed North 43°29'31" West a distance of 2122.70 feet to the true point of the beginning for the second plot; Thence North 1°03'10" East a distance of 100.00 feet; Thence North 88°56'50" West a distance of 100.00 feet; Thence South 1°03'10" West a distance of 100.00 feet; Thence South 88°56'50" East a distance of 100.00 feet to the true point of beginning of the first plot; containing 0.23 acres, more or less.

Containing 0.46 acres, more or less.

Please advise if there are any problems which might delay or prohibit the lands from being placed on the next possible sale. Confirmation of an estimated sale date would be greatly appreciated.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Crockett F. Bulter". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Crockett F. Bulter
Consulting Landman